UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2034534054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/10/2020 09:38 AM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYPESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY K O'PRIEN to JPMORGAN CHASE BANK, N.A., dated 06/05/2013 and recorded on 06/14/2013, in Book N/A at Page N/A, and/or as Document 1316546104 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: THE SOUTH 12.5 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 3 OF WALTER S. DRAY'S 3RD ADDITION TO OAK-PARK; A SUBDIVISION OF LOT 7 OF THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 16-18-414-004-0000

Property Address: 1110 S OAK PARK AVE OAK PARK ID. 60304

Witness the due execution hereof by the owner of said mortgage on 11/16/2020.

JPMORGAN CHASE BANK, N.A.

**Ingrid Whitty** 

Vice President - Document Execution

STATE OF Louisiana PARISH OF Ouachita s.s.

On 11/16/2020, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK**, **N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

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Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

C/6/4'5(

Loan No.: 1610337911