

# UNOFFICIAL COPY

Doc#: 2034534139 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/10/2020 11:44 AM Pg: 1 of 3

**PREPARED BY:**  
TOWD POINT MASTER FUNDING TRUST  
2019-PM9  
C/O FirstKey Mortgage, LLC 900 Third Avenue,  
5th Floor, New York, NY 10022  
**WHEN RECORDED RETURN TO:**  
Westcor Land Title Insurance Co  
600 W Germantown Pike, Suite 450  
Plymouth Meeting, PA 19462

ID 996438  
ALT ID: 1684006121  
UID FK176-996438\_1214\_WCE110320

Parcel #: 29-15-307-001-0000

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **TOWD POINT MASTER FUNDING TRUST 2019-PM9**, located at C/O FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **FIRSTKEY MORTGAGE, LLC**, located at 900 Third Avenue, 5th Floor, New York, NY 10022, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **10/01/2002** and executed by **RAEED KARIM AND SANDRA KARIM HUSBAND AND WIFE**, borrower(s) to: **Mortgage Electronic Registration Systems, Inc.**, as nominee for **BANK ONE, N.A.** as original lender, and certain instrument recorded **10/25/2002**, in **INSTRUMENT: 0021178830**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$138,225.00** covering the property located at **16003 LOUIS AVE, SOUTH HOLLAND, IL 60473-1435**.

**Legal Description:**

See Exhibit A, Attached.


TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

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Dated: November 4<sup>th</sup>, 2020

**ASSIGNOR: TOWD POINT MASTER FUNDING TRUST  
2019-PM9**

**By: Westcor Land Title Insurance Company, it's attorney-in-  
fact**

By:  \_\_\_\_\_

**Name: Gavin A. Jones**

**Title: Authorized Signatory**

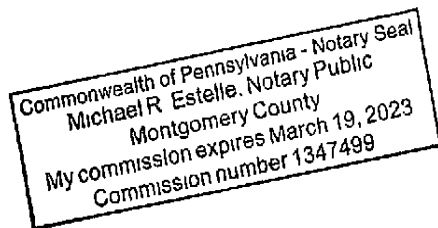
**\* Power of Attorney Recorded in Maricopa County, AZ, in  
Instrument : 20200913309**

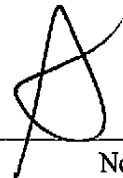
State of: Pennsylvania

County of: Montgomery

Before me, **Michael R. Estelle**, duly commissioned Notary Public, on this day personally appeared **Gavin A. Jones**, **Authorized Signatory of Westcor Land Title Insurance Company, attorney-in-fact for TOWD POINT MASTER FUNDING TRUST 2019-PM9**, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity.

Given under my hand and seal of office this 4th day of November, 2020.





Notary Public's Signature

**Printed Name: Michael R. Estelle**

**My Commission Expires: 3/19/2023**

Property Address: 16003 LOUIS AVE, SOUTH HOLLAND, IL 60473-1435

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## Exhibit A: Legal Description

BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 341.01 FEET WEST OF THE NORTH EAST CORNER THEREOF, SAID POINT BEING THE NORTH EAST CORNER OF VINKE'S SUBDIVISION THENCE SOUTH ALONG THE EAST LINE OF SAID SUBDIVISION 68.10 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE AFORESAID 87.01 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID VINKE'S SUBDIVISION 68.10 FEET; THENCE WEST TO PLACE OF BEGINNING. THE WEST 22 FEET OF THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 1252.66 FEET NORTH AND 33 FEET WEST OF THE SOUTH EAST CORNER OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 36 RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE WEST 221 FEET; THENCE NORTH 71.80 FEET; THENCE EAST 221 FEET; THENCE SOUTH 72.60 FEET TO THE POINT OF BEGINNING; THE NORTH BOUNDARY LINE OF THE ABOVE DESCRIBED REAL ESTATE IS ACCORDING TO THE OLD FENCE LINE BY OCCUPATION SINCE 1853, IN COOK COUNTY, ILLINOIS.