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PREPARED BY:

Dovenmuehle Mortgage Inc
Parag Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2034538026 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/10/2020 09:54 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Parag Patel

Lender ID: **73B**
Loan #: **1457460465**
Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MAURICE C. SAMUELS, AN UNMARRIED MAN, AS INDIVIDUAL

Original Mortgagee(s): **HARRIS N.A.**

Dated: 07/17/2009 Recorded: 08/27/2009 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0923941001

Loan Amount: **\$206500.00**

Legal Description: **PARCEL 1: UNIT NUMBER 1325-1 IN THE 6600 SOUTH KENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 AND 2 IN OGLESBY'S SUBDIVISION OF BLOCK 11 OF BLOCKS 10 AND 11 IN WATT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOTS 23 AND 24, TAKEN AS ONE TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID TRACT, 72.50 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 60.02 FEET, MORE OR LESS, TO A POINT WHICH IS 10.0 FEET SOUTH OF THE SOUTH LINE OF SAID LOT 24; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 8.0 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 15.0 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID TRACT, 12.50 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, 25.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG SAID SOUTH LINE OF THE TRACT, 72.04 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, 100.04 FEET, MORE OR LESS, TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT, 92.54 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; (EXCEPT THE NORTH 35 FEET THEREOF) ALL IN BLOCK 11 IN OGLESBY'S SUBDIVISION OF BLOCKS 10 AND 11 IN WAIT AND BOWEN'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709315089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0709315089.**

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Parcel Tax ID: 20-23-223-045-1022

County: Cook County, State of Illinois

Property Address: 1325 E MARQUETTE RD, CHICAGO, IL 60637

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 11/12/2020.

BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.

By: *David Q Fagan*

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On 11/12/2020, before me, **Alfreda D Confer**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of BMO HARRIS BANK N. A., S/I/I TO HARRIS N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

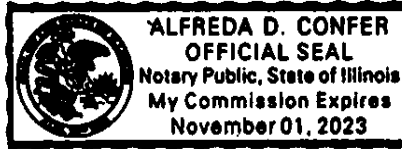
Witness my hand and official seal.

Alfreda D. Confer

Notary Public: **Alfreda D Confer**

My Commission Expires: **11/01/2023**

Drafted By: **Parag Patel**



PROPERTY OF COOK COUNTY CLERK'S OFFICE