

# UNOFFICIAL COPY

Doc#: 2034604027 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/11/2020 11:37 AM Pg: 1 of 4

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 17-04-201-252-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 22, 2016 executed by BARBARA J YOUNGBERG, A SINGLE PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 04, 2016 as Instrument No. 1612556134 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1522 N NORTH PARK AVE, CHICAGO, IL 60610

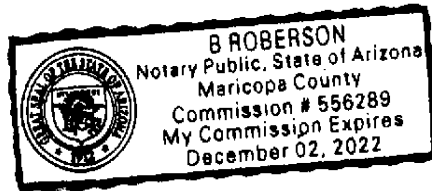
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 11, 2020.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On NOVEMBER 11, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who is or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON  
B ROBERSON (COMMISSION EXP. 12/02/2022)  
NOTARY PUBLIC



POD: 20201102  
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated November 11, 2020

BA8050117IM - 256198808 - YOUNGBERG

## LEGAL DESCRIPTION

## Parcel 1:

Lot 81 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 inclusive and Lot 137 in Bronson's Addition to Chicago, said addition being a Subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

## Parcel 2:

Non Exclusive easement for the benefit of Parcel 1 as granted by the Chicago Transit Authority to 1500 N. North Park L.L.C. dated September 19, 1995 and recorded as Document 95692855 to maintain a driveway for ingress and egress only over the following described land:

The East 16.0 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 and 90 in W.B. Ogden's Subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 137, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of Lot 135, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 5 through 8 in the Subdivision of Lot 136, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 17, 20, 21, 24 and 25 in W.B. Ogden's Subdivision of Lots 138, 139 and the Resubdivision of Lots 142 to 151 of Bronson's Addition to Chicago all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BA8050117IM - 81136311 - CONNELL

## LEGAL DESCRIPTION

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Attached to the Release of Mortgage dated November 11, 2020

Situate in the State of Ohio, County of Muskingum, Township of Union, and being part of the Southwest Quarter and the Southeast Quarter of Section # 6, in the Second Quarter of Township 1 North, Range 5 West in the United States Military District and being part of the Gregory J. and Michael R. Connell property recorded in Volume # 1071, Page 572, part of Parcel # 66-01-06-08 and part of Parcel # 66-01-06-15 of Muskingum County records and being more particularly described as follows ;

Beginning for Reference at the Northeast corner of the Southwest Quarter of Section # 6, in the Second Quarter Township, Township 1 North, Range 5 West, thence along the half section line North 54 degrees 37 minutes 47 seconds West 405.57 feet to a point in the centerline of Norwich Valley Road ( Township Road # 188 ); thence along the centerline of said road South 74 degrees 05 minutes 03 seconds West 375.21 feet to a point in said centerline and the True Place of Beginning ; thence leaving said road along a new line crossing Gregory J. and Michael R. Connell property, South 22 degrees 17 minutes 33 seconds East 1123.41 feet to an iron pin set , passing an iron pin set at 32.21 feet ; thence along a new line crossing said Connell property , North 76 degrees 55 minutes 36 seconds West 742.84 feet to a point in the centerline of Norwich Valley Road, passing an iron pin set at 707.84 feet ; thence along the centerline of said road and J. and M. Connell property ( Vol.491, Pg.524 ) the following ten courses , North 22 degrees 52 minutes 59 seconds East 54.07 feet to a point ; thence North 08 degrees 37 minutes 38 seconds East 73.09 feet to a point ; thence North 06 degrees 00 minutes 35 seconds East 18.57 feet to a point ; thence North 00 degrees 57 minutes 50 seconds East 89.61 feet to a point ; thence North 05 degrees 57 minutes 07 seconds West 248.29 feet to a point ; thence North 03 degrees 11 minutes 15 seconds West 179.92 feet to a point ; thence North 07 degrees 03 minutes 12 seconds East 84.12 feet to a point ; thence North 25 degrees 25 minutes 25 seconds East 84.69 feet to a point ; thence North 60 degrees 00 minutes 02 seconds East 103.22 feet to a point ; thence North 65 degrees 18 minutes 13 seconds East 170.39 feet to a point at the True Place of Beginning .

Containing 10.001 acres , more or less, 8.858 acres of Parcel # 66-01-06-08 and 1.143 acres of Parcel # 66-01-06-15, subject to all easements , restrictions , or right of ways , either written or implied. All iron pins set are # 5 rebar 30 inches long with a yellow I.D. cap labeled "BINCKLEY S - 7879" .

Bearings on this description are to an assumed meridian and are for angular calculation only.

This description was written from an actual survey completed by Binckley Land Surveying in March, 2005.

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Property of Cook County Clerk's Office