

# UNOFFICIAL COPY

Doc#. 2034625079 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/11/2020 04:21 PM Pg: 1 of 3

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0646213785

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIMEET V MEHTA AND PALAK A DOSHI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 07/09/2014 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1426129082**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-24-200-065-0000

Property is commonly known as: 2702 W BYRON ST, CHICAGO, IL 60618.

**Dated this 16th day of November in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS**

  
DIANA ROSSWOG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417797743 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511239380422 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T162011-08:15:14 [C-2] ERCNIL1




\*D0063681530\*

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Loan Number 0646213785

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 16th day of November in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 417797743 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN  
100011511239380422 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR  
T162011-08:15:14 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 0646213785

'EXHIBIT A'

PARCEL 1 THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89DEG. 19' 27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01DEG. 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89DEG.19'27" EAST, ALONG SAID SOUTH LINE, 101.66 FEET, THENCE SOUTH 00DEG.40'33" EAST 61.12 FEET; THENCE EASTERLY 6.39 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 10.50 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH 73DEG.15' 04" EAST A DISTANCE OF 6.29 FEET; THENCE SOUTH 00DEG. 40' 33" EAST 32.00 FEET; THENCE NORTH 89DEG.19' 27" EAST, 241.33 FEET TO THE POINT OF BEGINNING THENCE NORTH 89DEG.19'27" EAST, 258 FEET; THENCE EASTERLY 12.62 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 40.00 FEET CONVEX TO THE NORTH AND WHOSE CHORD BEARS SOUTH 81DEG. 38' 04" EAST A DISTANCE OF 12.57 FEET, THENCE SOUTH 00DEG. 40'33" EAST, 76.05 FEET; THENCE WESTERLY 12.62 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 40.00 FEET CONVEX TO THE SOUTH AND WHOSE CHORD BEARS SOUTH 80DEG.16'57" WEST A DISTANCE OF 12.57 FEET; THENCE SOUTH 89DEG.19'27" WEST, 2.58 FEET; THENCE NORTH 00DEG.40'33" WEST, 80.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, CONTAINING 1,184 SQUARE FEET OR 0.0272 ACRES, MORE OR LESS. PARCEL 2 EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE BY IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.



\*417797743\*



\*D0063681530\*

Cook County Clerk's Office