JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2034906059 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/14/2020 11:30 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SOON D PARK AND EUN JOO PARK to JPMORGAN CHASE BANK, N.A., dated 08/03/2010 and recorded on 08/23/2010, in Book N/A at Page N/A, and/or as Document 1023719086 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 10-35-100-02/-0000

Property Address: 3926 W FITCH AVE LINCOLNWOOD, IL 60712

Witness the due execution hereof by the owner of said mortgage on 11/17/2020.

JPMORGAN CHASE BANK, N.A.

ronder B Bias

Rhonda B Bias

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

JUNE CLORAL On 11/17/2020, before me appeared Rhonda B Bias, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/r2/r1ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

AMY GOTT **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 66396

Loan No.: 7701028878

2034906059 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 7701028878

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY IS SITUATED IN THE COUNTY OF COOK, ILLINOIS:

LOT 4 IN FIMORF'S RESUBDIVISION OF LOTS 1 TO 14 BOTH INCLUSIVE AND THE VACATED ALLEY RUNNING NORTH AND SOUTH ADJOINING LOT 5 AND LOTS 1, 2, 3, AND 4 IN THE EIGHTH ADDITION THE IN.

PRINCIPAL.

OF COLUMNIA CLORAS OFFICE TO INCOM AVENUE GARDENS BEING A SUBDIVISION OF PART OF THE NORTH 10 ACRES OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.