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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2034912076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2020 11:39 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **HECTOR CASTELLANOS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, dated **02/25/2017** and recorded on **04/25/2017**, in Book N/A at Page N/A, and/or as Document **1711510003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **26-17-128-033-0000**

Property Address: **10922 S AVENUE J CHICAGO, IL 60617**

Witness the due execution hereof by the owner of said mortgage on **11/17/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 11/17/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MIDWEST EQUITY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1159848166
MIN: **100567051702100021**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1159848166

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS.**

**ALL OF LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 5 IN THE
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF FRACTIONAL
SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

THE DERIVATION OF SAME BEING:

**The same being property conveyed by Deed executed by HECTOR
CASTELLANOS, MARRIED TO MARIA TORRES-CASTELLANOS, on 4/5/2003, as
recorded on 4/25/2009 at Book/Liber , Page/Folio , Instrument No.
0311511072 in the land records of COOK COUNTY.**