

# UNOFFICIAL COPY



Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410  
When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 38206758  
Ref Number: 8013488559  
Tax ID: 28-23-408-001  
7/17/2020  
Property Address:  
16409 BELL PLAINE  
MARKHAM, IL 60426

IL0v2-RM-PHH38206758 E 6/29/2020 LRP01CC 0F

Doc# 2034912193 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 12/14/2020 03:59 PM PG: 1 OF 2

This space for Recorder's use

## SATISFACTION OF MORTGAGE

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE NETWORK USA, INC.**

Borrower(s): **KIMBERLY A. CHRISTENSEN**

Date of Mortgage: 8/10/1998 Original Loan Amount: \$30,000.00

Recorded in Cook County, IL on: 8/21/1998, book N/A, page N/A and instrument number 98741560

Property Legal Description:

LOT 11 IN BLOCK 41 IN H.W. ELMORE'S KEDZIE RIEGE, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP NORTH, RANGE 13, SOUTH OF THE INDIANA BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PROPERTY ADDRESS: 160409 BELLE PLAINE, MARKHAM, IL 60426 PIN :28-23-408-001

38206758

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8013488559

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12/20

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

08/26/2020

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION F/K/A JPMORGAN CHASE BANK  
F/K/A THE CHASE MANHATTAN BANK F/K/A THE  
CHASE MANHATTAN BANK AS INDENTURE  
TRUSTEE, C/O RESIDENTIAL FUNDING  
CORPORATION

By: Paul D. Savitsky  
PAUL D. SAVITSKY, Vice President

STATE OF New York

COUNTY OF Kings

The foregoing instrument was acknowledged before me this 08/26/2020, by PAUL D. SAVITSKY  
Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION F/K/A JPMORGAN  
CHASE BANK F/K/A THE CHASE MANHATTAN BANK F/K/A THE CHASE MANHATTAN BANK AS  
INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, on behalf of the entity.

Lynn G. Altobello  
Notary Public

LYNN G. ALTOBELLO  
(Printed Name)

My Commission Expires : 06-23-2022

LYNN G. ALTOBELLO  
Notary Public, State of New York  
No. 02AL6306755  
Qualified in Kings County  
Commission Expires June 23, 2022