

# UNOFFICIAL COPY

Doc#: 2034916132 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/14/2020 12:32 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **REBECCA NELSON AND WANDA LOPEZ**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 3/31/2017

Note Amount: \$132,554.00

Date Recorded: April 5, 2017

Book/Page/Instrument Number: Document # 170549256

Property Address: 3539 RUBY ST, FRANKLIN PARK, IL 60131 SEE ATTACHED EXHIBIT A

Parcel # 12-21-429-013-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 11/16/2020.



NELSON \*20077717\*

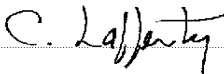
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS

By:

  
\_\_\_\_\_  
Charles Robert Hall, Assistant Secretary

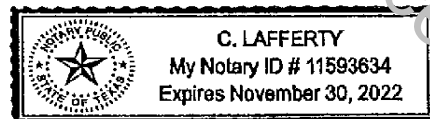
State of TX, County of Tarrant

This instrument was acknowledged before me on November 16, 2020, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CARRINGTON MORTGAGE SERVICES, LLC ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty

My commission expires: 11/30/2022



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## Exhibit A

LOT THIRTEEN (13) IN FRANK-LON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.08 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 16.5 FEET THEREOF); ALSO (EXCEPT THE SOUTH 233 FEET OF THE EAST HALF (1/2), EAST HALF (1/2), NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4); ALSO THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3539 RUBY STREET, FRANKLIN PARK, IL 60131

PERMANENT INDEX NO.: 12-21-429-013-0000

20077717

CARRINGTON/RELEASE

Cook County, IL