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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2034935068 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2020 11:31 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO THE PRIVATEBANK AND TRUST COMPANY, SUCCESSOR TO FOUNDERS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 10TH DAY OF MARCH, 2002 AND KNOWN AS TRUST NUMBER 6463** to **JPMORGAN CHASE BANK, N.A.**, dated **09/01/2015** and recorded on **09/11/2015**, in Book N/A at Page N/A, and/or as Document **1525408020** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **27-07-401-018-0000**

Property Address: **11250 W 151ST ST ORLAND PARK, IL 60467**

Witness the due execution hereof by the owner of said mortgage on **11/17/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias

Vice President - Document Execution

STATE OF **Louisiana** } s.s.
PARISH OF **OUACHITA**

On **11/17/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public

Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 8201102737

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Loan No. 8201102737

EXHIBIT A

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 7, AFORESAID THAT IS 428.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID SE 1/4 OF SECTION 7 AND RUNNING THENCE NORTH $0^{\circ} 1' 43''$ EAST ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SE 1/4 OF SECTION 7, A DISTANCE OF 50.0 FEET TO THE NORTH LINE OF 151ST STREET AND THE POINT BEGINNING; THENCE NORTH $55^{\circ} 56' 15''$ WEST, 279.95 FEET TO A POINT THAT IS 660.0 FEET WEST OF THE EAST LINE OF SAID SE 1/4 OF SECTION 7; THENCE NORTH $0^{\circ} 1' 43''$ EAST, 452.38 FEET; THENCE SOUTH $89^{\circ} 57' 0''$ WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SAID SE 1/4 OF SECTION 7, A DISTANCE OF 660.78 FEET TO A POINT IN THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4 OF SECTION 7; THENCE SOUTH ALONG THE WEST LINE OF SAID SE 1/4 OF THE SE 1/4 OF SECTION 7, A DISTANCE OF 265.47 FEET TO A POINT; THENCE SOUTH $89^{\circ} 58' 17''$ EAST, 151.20 FEET; THENCE SOUTH $0^{\circ} 0' 0''$ EAST 5.00 FEET; THENCE SOUTH $89^{\circ} 58' 17''$ EAST, 474.44 FEET; THENCE SOUTH $0^{\circ} 1' 43''$, WEST 199.59 FEET; THENCE SOUTH $55^{\circ} 56' 15''$ EAST, 246.87 FEET TO THE NORTH LINE OF 151ST STREET; THENCE NORTH $89^{\circ} 57' 0''$ EAST, 62.41 FEET TO THE PLACE OF BEGINNING, THE NORTHERN MOST BOUNDARY OF THE ABOVE DESCRIBED TRACT OF LAND BEING A LINE DRAWN PARALLEL TO AND 659.38 FEET (BY RECTANGULAR MEASUREMENT) NORTH OF THE SOUTH LINE OF SAID SE 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

Cook County Clerk's Office