

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2034935080 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2020 11:36 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MARK PIEKOS AND KIM PIEKOS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **03/21/2016** and recorded on **04/07/2016**, in Book N/A at Page N/A, and/or as Document **1609856126** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **05-20-401-005-0000**

Property Address: **342 CHESTNUT STREET WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **11/17/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

UNOFFICIAL COPY

STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On 11/17/2020, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

**ANGELA RUTH PAYNE
QUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422**

Loan No.: 1150340388
MIN: **10018850000046202**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan Number: 1150340388

EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 4 IN TRUSTEE'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN DALE'S THIRD ADDITION TO WINNETKA BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office