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THE OWNER, THIS RELEASE
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RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2034935108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2020 11:49 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUSANNE JOHNSTON LEGGETT AKA SUSANNE J LEGGETT AND JOHN A LEGGETT** to **JPMORGAN CHASE BANK, N.A.**, dated **07/25/2016** and recorded on **09/26/2016**, in Book N/A at Page N/A, and/or as Document **1627041059** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.


Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-14-118-043-000**

Property Address: **9236 HAMLIN EVANSTON, IL 60203**

Witness the due execution hereof by the owner of said mortgage on **11/17/2020**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **11/17/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public

Lifetime Commission

**ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422**

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1355076203

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Loan No.: 1355076203

EXHIBIT "A"

Legal Description: THE SOUTH 55 FEET OF THE NORTH 110 FEET AS MEASURED ON THE EAST AND WEST LINE THEREOF, OF A TRACT DESCRIBED AS THAT PART OF LOTS 13 AND 14 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14 (BEING ALSO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 14) 173 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; CONTINUING THENCE NORTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14 A DISTANCE OF 284.39 FEET; THENCE WEST ALONG A LINE MAKING AN ANGLE OF 91 DEGREES 47 MINUTES 20 SECONDS (AS MEASURED FROM NORTH TO WEST) WITHIN PROLONGATION OF THE LAST DESCRIBED LINE 163.61 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 284.30 FEET TO A LINE 173.0 FEET AS MEASURED ALONG SAID EAST LINE) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID LAST MENTIONED PARALLEL LINE 163.81 FEET TO THE PLACE OF BEGINNING (EXCEPT THEREFROM THE EAST 33 FEET THEREOF FOR PUBLIC ROAD) IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office