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Doc#: 2034935221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/14/2020 02:41 PM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-01-121-002

Space above for Recorder's use

Loan No: 2935970



12816882

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION AS TRUSTEE OF THE BKPL LODGE SERIES I TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE) its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **8/1/2003**

Original Loan Amount: **\$30,000.00**

Executed by (Borrower(s)): **PETER A BASHARIS & NIKI BASHARIS**

Original Lender: **LASALLE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0321932038** in the Recording District of Cook, IL, Recorded on **8/7/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6151 N MOZART, CHICAGO, IL 60659**

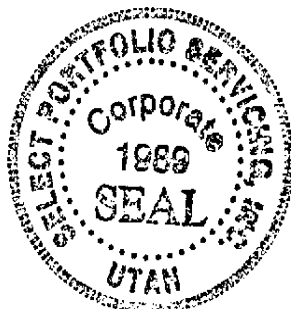
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: OCT 27 2020

ABS LOAN TRUST V, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY-IN-FACT

By: Jorge Pinaro
Title: Document Control Officer

Witness Name: Chelsea Glauque
CG
Document Control Officer



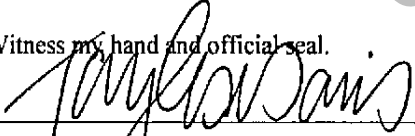
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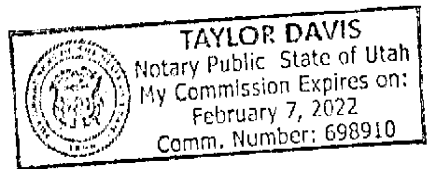
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of UTAH
County of SALT LAKE

On OCT 27 2020, before me, Taylor Davis, a Notary Public, personally appeared JORGE PINERO, Document Control Officer of/for **SELECT PORTFOLIO SERVICES, INC., AS ATTORNEY-IN-FACT FOR ABS LOAN TRUST V**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of UTAH that the foregoing paragraph is true and correct. I further certify JORGE PINERO, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name) Taylor Davis
My commission expires: FEB 07 2022



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EXHIBIT "A"

LOT 13 IN BLOCK 1 IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN T. J. GRADY'S 5TH GREEN BRIAR ADDITION TO NORTH EDGEWATER IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office