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Doc# 2035006052 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/15/2020 10:28 AM PG: 1 OF 4

Handwritten notes: 396, CTT, 20034334LF3

Prepared by and Return to: Kelly Wolfsbauer, First National Bank of Omaha, 1620 Dodge St-Stop 3202, Omaha, NE 68197 or PO Box 3128 Omaha, NE 68172 (402)602-8216.

SATISFACTION OF MORTGAGE

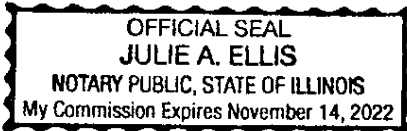
Loan No. 40052543

Whereas, LIVE SWELL, LLC, executed a Mortgage dated 01.25.2016, in the amount of \$3,000,000,000.00, in favor of First National Bank of Omaha as Trustee, and said Mortgage as given to secure an indebtedness in favor of FIRST BANK OF OMAHA as Beneficiary, and said Mortgage was recorded on 01.27.2016 as Disk Mtg #, Page, Instrument # 1602750066 of Official Records of COOK County, State of ILLINOIS; First National Bank of Omaha, a division of FIRST NATIONAL BANK OF OMAHA as Trustee, does hereby grant, remise, release and reconvey to the person or persons legally entitled thereto, all the estate and interest derived to it by or through said Mortgage, in the following described premise, together with the appurtenances

SEE ATGACHED LEGAL

Date: NOVEMBER 20, 2020

(SEAL)



FIRST NATIONAL BANK OF OMAHA, as Trustee

By: Geri Dee A. Hayden

STATE OF Illinois)
SS)
COUNTY OF Winnebago)

On NOVEMBER 20, 2020, before me, the undersigned, a Notary Public in and for said County and State personally appeared Geri Dee A. Hayden of FIRST NATIONAL BANK OF OMAHA (as Trustee) personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

Signature of Julie A. Ellis, Notary Public

My Commission expires November 14, 2022

Handwritten notations: S 4, P 4, S 4-25, M, SC, E, INT JP

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Exhibit "A"

Parcel 1 - 3631 S. Cottage Grove Ave., Chicago, IL 60653

LOT 3 IN JAMES H. FISK'S SUBDIVISION OF LOTS 60 AND 61 IN THE EAST PART OF ELLIS ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #17-34-409-037-1001, 17-34-409-037-1002, 17-34-409-037-1003, 17-34-409-037-1004

Parcel 2 - 4753 S. Forrestville Ave., Chicago, IL 60615

UNIT G, 1 and 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FORRESTVILLE PALACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011149673, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #20-10-202-028-1001, 20-10-202-028-1002, 20-10-202-028-1003

Parcel 3 - 4412 S. Indiana Ave., Chicago, IL 60643

UNITS 4412-GS, 4412-GN, 4412-IN, 4412-3S, AND 4412-3N IN 4412-18 INDIANA MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND 9 IN BLOCK 6 IN L. W. STONE'S SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 30 ACRES OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-FORTH OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634015075, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 3-A:

THE EXCLUSIVE RIGHT TO THE PARKING SPACES P-4412-GS, P-4412-GN, P-4412-IN, P-4412-3S, AND P-4412-3N, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634015075.

PIN #20-03-308-039-1009, 20-03-308-039-1010, 20-03-308-039-1012, 20-03-308-039-1015, 20-03-308-039-1016

UNOFFICIAL COPY**Parcel 4 - 4500 S. King Drive, Chicago, IL 60653**

UNITS GN,1N,1S,2N,1W, AND 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4500 SOUTH KING DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0816345143, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~20-03-317-037-1001, 20-03-317-037-1002, 20-03-317-037-1003~~

Parcel 4-A:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, PARKING SPACE P-2 AND STORAGE SPACE S-2, PARKING SPACE P-3 AND STORAGE SPACE S-3, PARKING SPACE P-4 AND STORAGE SPACE S-4, STORAGE SPACE S-9 AND STORAGE SPACE S-8, RESPECTIVELY, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 11, 2008 AS DOCUMENT NUMBER 0816345143.

PIN #20-03-317-037-1001, 20-03-317-037-1002, 20-03-317-037-1003, 20-03-317-037-1004, 20-03-317-037-1009, 20-03-317-037-1008

Parcel 5: - 4745-47 S. St. Lawrence Avenue, Chicago, IL 60615

UNIT 2-S, UNIT 2-N AND UNIT 3-N IN THE ST. LAWRENCE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 AND THE NORTH 15 FEET OF LOT 34 (EXCEPT THOSE PORTIONS OF SAID LOTS LYING WITHIN THE 33 FEET EAST OF AND ADJOINING THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10) IN BLOCK 1 OF THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98848636; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Parcel 5-A:

THE EXCLUSIVE USE OF PARKING SPACE P-2S AND STORAGE SPACE S-2S, PARKING SPACE P-2N AND STORAGE SPACE S-2N AND PARKING SPACE P-3N AND STORAGE SPACE S-3N, RESPECTIVELY, AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848636.

PIN #20-10-203-043-1002, 20-10-203-043-1005, 20-10-203-043-1006

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Parcel 6: - 4539 S. Wabash Avenue, Chicago, IL 60653

UNIT NUMBERS 1 AND 2 IN 4539 SOUTH WABASH CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF LOT 28 IN BLOCK 2 IN WINSTON'S SUBDIVISION OF PART OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-FOURTH OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 17, 2008 AS DOCUMENT NUMBER 0801703028; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 6-A:

THE (EXCLUSIVE) RIGHT TO THE USE PARKING SPACES P-1 (UNIT 1) AND P-2 (UNIT 2), A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0801703028

PIN #20-03-313-053-1001, 20-03-313-053-1002

Parcel 7: - 4737 S. Wabash Avenue, Chicago, IL 60615

UNIT 2 AND UNIT 3 IN 4737 SOUTH WABASH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 17 IN BLOCK 2 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627116073, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Parcel 7-A:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND P-3, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT 0627116073.

PIN #20-10-101-033-1002, 20-10-101-033-1003