

UNOFFICIAL COPY

Doc#: 2035006016 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2020 09:31 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38637872**
Ref Number: **7092535371**
Tax ID: **29-01-419-022**
12/5/2020

Property Address:
1657 PATRICIA PL 3
CALUMET CITY, IL 60409

IL0v2M-RM-SNA38637872 E 11/16/2020 LRP01-OFF

This space for Recorder's use

MD #: 100175200002779679

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GAIL HARDY, AN UNMARRIED WOMAN**

Date of Mortgage: **10/18/2005** Original Loan Amount: **\$265,000.00**

Recorded in **Cook County, IL** on: **11/3/2005**, book **N/A**, page **N/A** and instrument number **0530708163**

Property Legal Description:

LOT 52 IN M.M. DOWN'S ADDITION TO CALUMET CITY, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

38637872

Page 1 of 2

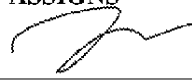


7092535371

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **11/16/2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

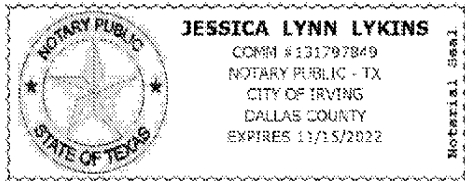
By:  _____

Jessica Delpit, Vice President

STATE OF ~~TX~~

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this **11/16/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**