

UNOFFICIAL COPY

Doc#: 2035006121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2020 02:10 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0061082475

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-18-309-021-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HOME LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

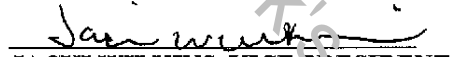
Said Mortgage dated JULY 07, 2016 executed by DAVID C. ENDERLE, AS TRUSTEE OF THE DAVID C. ENDERLE REVOCABLE LIVING TRUST, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR JG WENTWORTH HOME LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 14, 2016 as Instrument No. 1619608127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 7 IN BLOCK 5 IN REHM AND ODELL'S SUBDIVISION OF BLOCKS 4, 5, 6, 7, 8, 9, AND 10 IN ROBSON WEDDELL'S ADDITION TO OAK PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1025 WISCONSIN AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 13, 2020.

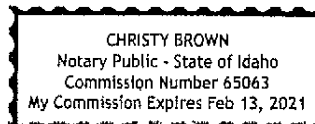
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


JACKI WILKINS, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 13, 2020, before me, CHRISTY BROWN, personally appeared JACKI WILKINS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20201102

FM8020113IM - LR - IL

Page 1 of 1



MIN: 100126300006273701

MERS PHONE: 1-888-679-6377

