### **UNOFFICIAL COPY**

CITYWIDE TITLE CORPORATION 850 W JACKSON BLVD STE 320 CHICAGO IL 60607 Doc#. 2035012167 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2020 03:19 PM Pg: 1 of 3

Office

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 2901457273

Prepared by, Phonda Sanders

514 124 2 Subordination of Mortgage

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1632847099, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Christopher Pauly and Marija Pauly, being dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, in an amount not to exceed \$370,000.00 and recorded in Official Record Volume \_\_\_\_\_\_\_, Page \_\_\_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* concurrent here with

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of June, 2020.

JPMorgan Chase Bank, N.A.

Michael Samuels, Vice President

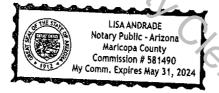
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of June 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Mich 201 Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(3) or the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

My Commission Expires: 5 3/ 2024

Notary Public

T'S OFFICE



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## **UNOFFICIAL COPY**

Escrow File No.: 514126

### EXHIBIT "A"

LOT 6, IN BLOCK 19, IN DINGEE'S ADDITION TO WILMETTE VILLAGE IN SECTION 26, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-34-212-003-0000

21 CEN.
ODERTHOR COUNTY CLERK'S OFFICE ADDRESS: 521 CENTRAL AVE, WILMETTE IL 60091