UNOFFICIAL COPY

Doc#. 2035012175 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2020 03:29 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300071049

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HEATHER R ROBARE, A SINGLE WOMAN AND JOSE G GARCL, A SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOM. N.L.F. FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/20/2017 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 1712249010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/T is charge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

SEE EXHIBIT 'A' ATTACHED

Parcel ID Number: 18-02-204-016-1114, 18-02-2)4-0.6-1132 18-02-204-016-1135

Property more commonly known as: 8010 RIVER WAL & DR APT 3F, LYONS, IL 60534

Dated this 17th day of November in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS

April D. Ferguson April D. Ferguson

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of November in the year 2020 by April D. Ferguson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Cindy Wood

Notary Public - STATE OF KENTUCKY

Commission expires: 02/24/2021

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 417747841 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100784701317030024 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T172011-12:41:58 [C-2] ERCNIL1





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Comm. Express 2/14/2011 ID # 57/293

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Loan Number 3300071049

EXHIBIT A

UNITS 8010-3F, 8030PS-72 AND 8030PS-75 IN THE RIVERWALK CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 28, 2005 AS DOCUMENT 0502834082, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



