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Doc#. 2035013043 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/15/2020 09:47 AM Pg: 1 of 3

Prepared by, and after recording return to:

Marsha Baumgarner, Esq. Carlton Fields, P.C. Suite 400 West 1025 Thomas Jefferson Street, NW Washington DC 20007-5208

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 4-10-2019)

FOR VALUABLE CONSIDERATION, BERKADIA COMMERCIAL MORTGAGE LLC, a limited liability company organized and existing under the laws of Delaware ("Assignor"), having its principal place of business at 23 Norristown Road, Suite 300, Ambler, PA 19002, hereby assigns, grants, sells and transfers to the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States ("Assignee"), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement, dated October 23, 2020, entered into by 1657 N. CAMP PELL, LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of \$1,290,000.00 previously recorded in the land records of Cook County, Illinois ("Security Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all congations secured by the Security Instrument now or in the future.

IN WITNESS WHEREOF, this Assignment of Security Instrument is effective as of October 23, 2020.

[SIGNATURE AND ACKNOWLEDGMENT APPEAR ON FOLLOWING PAGE]

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BERKADIA COMMERCIAL MORTGAGE LLC

a Delaware limited liability company

By: (SEAL)
Name: (ALO) FEACE

Title: Authorized Representative

ACKNOWLEDGMENT

State of

County of

SS:

Notary Public

Print Name:

My commission expires:

1. 2. 23 8

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DESCRIPTION OF THE PROPERTY

LOT 47 IN G.W. AND T.J. HIGGINS SUBDIVISION OF THE WEST 1/2 OF BLOCK 8 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-36-431-001-0000

