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Doc#. 2035013338 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2020 02:25 PM Pg: 1 of 2

Record & Return To:
CSC
P.O. Box 3008
Tallahassee, FL 32315
800-927-9801

This Instrument Prepared By:
CLMG Corp.
7195 Dallas Parkway
Plano, TX 75024
866-544-9820
This Instrument Prepared By: Julia Green

Loan #: 60002142
Deal Name: CLMG
IL, Cook



SATISFACTION OF MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD.**, does hereby certify that a certain MULTIFAMILY MORTGAGE ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, by **MARIA S. MORALES, DIVORCED AND NOT SINCE REMARRIED** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: LASALLE BANK FSB Dated: 11/04/1997 Recorded: 11/18/1997 Instrument: 97862040 in Cook County, IL Loan Amount: \$184,000.00
Property Address: **2423 N. LOCKWOOD & 5257 WEST MONTANA, CHICAGO, IL 60639**
Parcel Tax ID: **13-28-331-001**

LOT 16 IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 12 IN THE LAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/12/2020

LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD.

By: 
Name: JAMES ERWIN
Title: VICE PRESIDENT

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Page 2

Loan #: 60002142

REF201654447

State of Texas

County of Collin

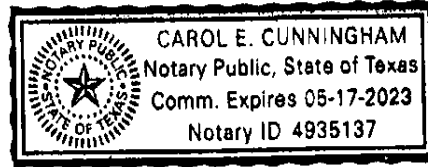
Before me, Carol E. Cunningham, Notary Public, on this day personally appeared JAMES ERWIN, VICE PRESIDENT for LPP MORTGAGE, INC. F/K/A LPP MORTGAGE LTD., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 11/12/2020.



Notary Public: Carol E. Cunningham

My commission expires: 05/17/2023



Property of Cook County Clerk's Office