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NOTICE AND CLAIM OF LIEN FOR CONDOMINIUM ASSESSMENTS

Pursuant to Section 9 of the Illinois Condominium Property Act, 765 ILCS 605/9, and pursuant to the Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for Bank Note Place Condominiums, recorded in the Office of the Cook County Recorder of Deeds on or around December 6, 1999 as Document No. 09135093, the Board of Managers of Bank Note Place Condominium Association hereby claims a lien in the amount of Three Thousand Seven Hundred Seventy Fight Dollars and 73/100 (\$3,778.73), together with all other lawful charges now or hereafter accruing, against the real property legally described as follows:

Doc#. 2035022019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/15/2020 09:36 AM Pg: 1 of 3

SEE EXHIBIT "A" ATTACHED HERETO

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of November, 2020.

BOARD OF MANAGERS OF BANK NOTE PLACE CONDOMINIUM ASSOCIATION

Its Attorney and Agen

(continued on next page)

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

I, Karin Sandman, a notary public in and for the county in the state aforesaid, do hereby certify that Kellie J. Sellman, as attorney and agent for the Board of Managers of Bank Note Place Condominium Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of November, 2020. inde.

"OFFICIAL SEAL" KARIN A SANDMAN

Notary Public, State of Illinois My Commission Expires 5/4/2022 County Clark's Office

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EXHIBIT "A"

UNIT 301 AND PARKING SPACE P-8, IN BANK NOTE PLACE CONDOMINIUMS, AS DELINATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN L. HAYEN'S SUBDIVISION, BEING A SUBDIVISON LOCATED IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 6, 1999, AS DOCUMENT NO. 09135093, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Permanent Index No. (P.I.N.):

17-22-307-110-1012 (Unit 301)

17-22-307-110-1037 (Parking Space P-8)

Commonly known as:

120 E. Cullerton Street Unix Chicag. Unit 301 and Parking Space P-8