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Doc#. 2035028028 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/15/2020 09:54 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0027055201

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 11-30-112-041-1047



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LASALLE BANK, N.A. located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR TOWD POINT MASTER FUNDING TRUST 2019-PM8 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated **OCTOBER 14, 2005**, executed by **PATRICIA A VANCE, A SINGLE PERSON**, Mortgagor, to **LASALLE BANK, N.A.**, Original Mortgagee, and recorded on **OCTOBER 28, 2005** as Document/Instrument No. **0530122058** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: UNIT NUMBER ID AS DELINEATED ON SURVEY OF LOT A IN THE CONSOLIDATION OF CERTAIN LOTS AND PARTS OF VACATED ALLEYS IN DRUECKER'S RESUBDIVISION OF PART OF BLOCK 1 IN EVANSTON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CONSOLIDATION RECORDED FEBRUARY 13, 1923 AS DOCUMENT NUMBER 7806607 AND OF THAT PART OF THE EAST AND WEST 16 FEET PUBLIC ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS AFORESAID VACATED BY ORDINANCE RECORDED NOVEMBER 13, 1928 AS DOCUMENT NUMBER 10203633, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 28256 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 18963358 AND TOGETHER WITH AN UNDIVIDED 3.212 PERCENTAGE INTEREST IN SAID LOT A AND VACATED ALLEY AFORESAID (EXCEPTING THERE FROM ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-E, 1-K, TO 1-IL, 2-A TO 2-H, BOTH INCLUSIVE 2-3 TO 2-L BOTH INCLUSIVE, 3-A TO 3-H, BOTH INCLUSIVE, 3-J TO 3-L BOTH INCLUSIVE, 4-A TO 4-I BOTH INCLUSIVE, 4-J TO 4-L BOTH INCLUSIVE, 5-A TO 5-H, BOTH INCLUSIVE AND 5-J TO 5-L BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY).

PROPERTY ADDRESS: 250 RIDGE AVE APT 1L, EVANSTON, IL 60202

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 02, 2020**

LASALLE BANK, N.A. BY FAIRBANKS CAPITAL CORP F/K/A SELECT PORTFOLIO SERVICING INC AS ATTORNEY-IN-FACT

SHIRLEY LEDVINA, ASSISTANT SECRETARY

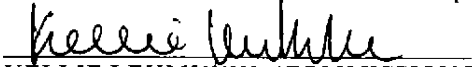


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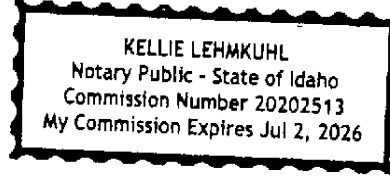
STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 02, 2020**, before me, **KELLIE LEHMKUHL**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **LASALLE BANK, N.A. BY FAIRBANKS CAPITAL CORP F/K/A SELECT PORTFOLIO SERVICING INC AS ATTORNEY-IN-FACT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)
NOTARY PUBLIC



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