

# UNOFFICIAL COPY

Doc#. 2035035148 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/15/2020 02:17 PM Pg: 1 of 3

CITYWIDE  
TITLE CORPORATION  
850 W JACKSON BLVD STE 320  
CHICAGO IL 60607

After recording mail to:  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7672185563

Prepared by: Nunn, Amy O

## 516884 2/2 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1822233284, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Brian T Conlin & Janet L Conlin, being dated the 2 day of September, 2020 in an amount not to exceed \$418,500.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\* concurrent here with

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of August, 2020.

JPMorgan Chase Bank, N.A.

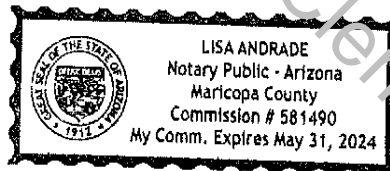
By:           *m e s p*            
Michael Samuels, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 10th day of August, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

*Lisa Andrade*  
Notary Public



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## EXHIBIT "A"

**LOT 12 IN BLOCK 10 IN GLENVIEW PARK MANOR NO. 2, A RESUBDIVISION OF CERTAIN LOTS IN GLENVIEW PARK MANOR IN THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN # 09-12-434-036-0000**

**ADDRESS: 200 ELM ST, IL 60025**

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