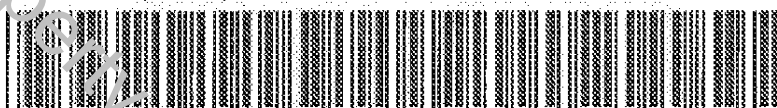


# UNOFFICIAL COPY

Doc# 2035141110 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/16/2020 12:40 PM Pg: 1 of 4

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [LIenREDSupport@wolterskluwer.com](mailto:LIenREDSupport@wolterskluwer.com)  
Prepared By:  
**St. Charles Bank and Trust, N.A.**  
**SHIRLEY CLESCERI**  
411 W. MAIN STREET  
ST.CHARLES, IL 60174

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **St. Charles Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **06/12/2014**, made by Residential Group, LLC, to **St. Charles Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1439 Lincoln Ave., 1436 Forest Place, 284 Paxton Ave., 1421 Stanley Blvd., 1469 Stanley Blvd., Calumet City, IL, 60409** and further described as:

Parcel ID Number: **30-20-118-022-0000, 30-20-118-042-0000, 20-12-107-056-0000, 30-20-313-003-0000, 30-20-313-014-0000**, and recorded in the office of **Cook County**, as Instrument No: **1423304033**, on **08/21/2014**, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated June 12, 2014 with Instrument #1423304034  
Description/Additional information: See attached.  
Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174

Dated this **11/16/2020**  
Lender **St. Charles Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: Assistant Vice President

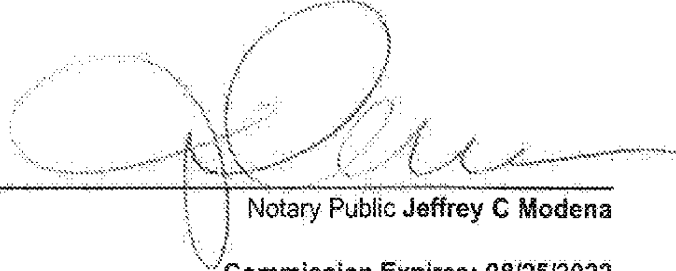
By: **William Sargent**  
Its: Vice President

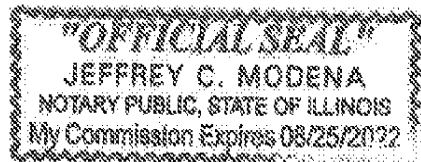
# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/16/2020 .

  
\_\_\_\_\_  
Notary Public Jeffrey C Modena  
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL ELEVEN:

LOT 21 IN BLOCK 6 IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1955 AS DOCUMENT 16216020. IN COOK COUNTY, ILLINOIS.

PARCEL TWELVE:

LOT 24 IN BLOCK 6 IN GOLD COAST MANOR SUBDIVISION, A SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THIRTEEN:

THE SOUTH 7 1/2 FEET OF LOT 36, ALL OF LOT 35 AND LOT 34 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) IN BLOCK 1 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL FOURTEEN:

LOT 1 IN BLOCK 10 IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1955 AS DOCUMENT NUMBER 16216020 ALL IN COOK COUNTY, ILLINOIS.

PARCEL FIFTEEN:

LOT 12 IN BLOCK 10 IN GOLD COAST MANOR SUBDIVISION IN THE WEST 1/2 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1955 AS DOCUMENT #16216020 ALL IN COOK COUNTY, ILLINOIS.

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# UNOFFICIAL COPY

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CLERK OF COOK COUNTY Clerk's Office