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When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2035141117 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 12/16/2020 12:49 PM Pg: 1 of 2

Loan Number 0627872773

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARVELOU ALBERTO to BANK OF AMERICA, N.A bearing the date 10/15/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1035154059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 90 IN ACTIVE REALTY COMIANMS GUNNISON STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOGETHER 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-08-320-026-0000

Property is commonly known as: 4930 N MOODY AVE, CHICAGO, IL 60630-2912.

Dated this 18th day of November in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 418246105 MRC DOCR T182011-02:29:13 [C-2] ERCNIL1

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Loan Number 0627872773

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 418246105 MRC DOCR T182011-0.3:29:13 [C-2] ERCNIL1

