# **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2035141132 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/16/2020 01:19 PM Pg: 1 of 3

Loan Number 0543744171

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SARGOON YOUKHANA AND FLAWRENCE YOUKHANA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 03/03/2017 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1706939088</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-28-420-038-0000

Property is commonly known as: 4817 JARVIS AVF, L'INCOLNWOOD, IL 60712.

Dated this 18th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS (NL ASSIGNS

MARY MOJICA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418095622 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MIN 100521370004795899 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I 182011-02:10:47 [C-3] ERCNIL1





\*D0063894290\*

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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2020, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MÉRS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

liaFiaile

COMM EXPIRES: 10/14/4023

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 418095622 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100521370004795899 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T182011-02:10:47 [C-3]





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#### 'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: LOT 319EXCEPT THE WEST 25 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF THE VACATED EAST- WEST ALLEY LYING SOUTH AND ADJOINING LOT 31 (EXCEPT THE WEST 25 FEET THEREOF) AND ALL OF LOT 32 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO JRL
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\*41809562\*

OF COOF COUNTY CIENTS OFFICE SUBDIVISION AFORESAID, COOK COUNTY, ILLINOIS. PARCEL 3: THE WEST 1/2 OF THE VACATED NORTH-SOUTH ALLY LYING EST AND ADJOINING LOT 32 IN BLOCK 5 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION AFORESAID, COOK COUNTY, ILLINOIS.



