# UNOFFICIAL COPY

Doc#. 2035141135 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/16/2020 01:23 PM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: ¡LienREDSupport@wollerskluwer.com

Prepared By:

St. Charles Bank and Trust, N.A.

SHIRLEY CLESCERI 411 W. MAIN STREET ST, CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charles Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/12/2014, made by Residential Group, LLC, to St. Charles Bank & Trust Company, N.A. , on real property located in Cook County , State of Ilinois, with the address of 2453 222nd Place, 2848 225th Strret, 2122 215th Place, 1384 Stanley Blvd, 516 E Birch Jr., Sauk Village, IL, 60411 and further described as:

Parcel ID Number: 32-20.
32-03-413-003-0000, and recordeu ...
fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated June 12, 2014 with Instrument #1-20.

Description/Additional information: See attached.

Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174 32-03-413-003-0000, and recorded in the office of Cook County, as Instrument No: 1423304033, on 08/21/2014, is

By: William Sargent its: Vice President

2035141135 Page: 2 of 4

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State of Illinois, Cook County

i, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of St. Charles Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/16/2020.

Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022

And Proberty of Cook County Clark's Office My Commission Explins 00/25/2022

2035141135 Page: 3 of 4

## **UNOFFICIAL COPY**

#### PARCEL SIX:

LOT 81 IN INDIAN HILL SUBDIVISION UNIT NO 6, BEING A SUBDIVISION OF 879 TO 911 BOTH INCLUSIVE, AND LOTS 920 TO 985, BOTH INCLUSIVE, IN INDIAN HILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1962, AS DOCUMENT 18556246, IN COOK COUNTY, ILLINOIS.

#### PARCEL SEVEN:

LOT 9131 IN INDIAN HILL SUBDIVISION UNIT NO. 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661, AID SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473.

### PARCEL EIGHT:

LOT 23 IN BLOCK 11 IN SOUTHDALE SUB UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY ILLINOIS.

## PARCEL NINE:

LOT 18 IN BLOCK 7, ALL IN GOLD COAST MANOR SUBDIVISION IN THE WEST HALF OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1955, AS DOCUMENT 16216020, IN COOK COUNTY, ILLINOIS.

#### PARCEL TEN:

LOT 78 IN GLENWOOD GARDENS SUBDIVICION SECOND ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION C, TOWNSHIP 35 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIIOIS.

2035141135 Page: 4 of 4

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#### PARCEL TEN:

LOT 78 IN GLENWOOD GARDENS SUBDIVISION SECOND ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.