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Doc#: 2035101195 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2020 02:34 PM Pg: 1 of 3

RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> POWER OF ATTORNEY
<input type="checkbox"/> RELEASE	<input type="checkbox"/> RE-RECORD TO CORRECT LEGAL
<input type="checkbox"/> MORTGAGE	<input type="checkbox"/> RE-RECORD RELEASED IN ERROR
<input type="checkbox"/> ASSIGNMENT OF RENT	<input type="checkbox"/> RE-RECORD TO CORRECT PIN
<input type="checkbox"/> MODIFICATION	<input type="checkbox"/> RE-RECORD IN CORRECT COUNTY
<input checked="" type="checkbox"/> SUBORDINATION	<input type="checkbox"/> RE-RECORD TO CORRECT ADDRESS

Kumar 20002716RL

Chicago Title

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WHEN RECORDED MAIL TO:
U.S. Bank PIN#: 07-25-103-024-0000
4801 Frederica St.
Owensboro, KY 42301

Mortgage Subordination Agreement
Account Number: 7803

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

This Agreement is made April 16, 2020, by and between U.S. Bank National Association ("Bank") and US BANK NA ("Refinancer"). Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 11-10-15, granted by SANJAY KUMAR AND SEEMA KAUSHAL MARRIED TO EACH OTHER ("Borrower"), and recorded in the office of COOK County, Illinois, on 12-21-15, as Document 1535549410, encumbering the real property described therein (collectively the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated 04/06/2020, 2020, granted by the Borrower, and recorded in the same office on _____, 20____, as inconcurrent encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$530,880.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

Legal Description: See Attached Legal
Property Address: 1321 GRANTHAM DR., SCHAUMBURG, IL, 60193-3178

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

U.S. Bank National Association

Ashley Edwards
By: Ashley Edwards, Officer

Terr Barantini
Terr Barantini, Witness

Renee Chappell
Renee Chappell, Witness

STATE OF Kentucky
COUNTY OF Davies

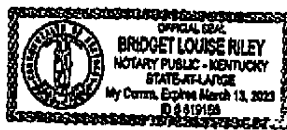
The foregoing instrument was acknowledged before me April 16, 2020, by Ashley Edwards, Officer, of U.S. Bank National Association, a national banking association, on behalf of the association.

Vanelda J Driver
Prepared by: Vanelda J Driver

Bridget Louise Riley
Bridget Louise Riley, Notary Public
My Commission Expires: 3-13-23

U.S. Bank
Airport Servicing Center
4801 Frederica Street, Owensboro, KY 42301
(270)-888-5478

3/3 Chicago Title
2020/7/16 RL



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LEGAL DESCRIPTION

Order No.: 20002716RL

For APN/Parcel ID(s): 07-25-103-024-0000

LOT 24 IN ION'S GATE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER AND PART OF THE WEST 50 LINKS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 2004 AS DOCUMENT NUMBER 0421518065 AND RE-RECORDED OCTOBER 8, 2004 AS DOCUMENT NUMBER 0428244136 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office