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Doc#: 2035101132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2020 12:43 PM Pg: 1 of 4

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LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wollerskuwer.com

Prepared By:
St. Charles Bank and Trust, N.A.
SHIRLEY CLESCERI
411 W. MAIN STREET
ST.CHARLES, IL 60174

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that St. Charles Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 06/12/2014, made by Residential Group, LLC, to St. Charles Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 2003 217th Place, 333 E Tulip, 2818 Nichols Ave., 2039 221st St., 2052 215th Place, Sault Village, IL, 60411 and further described as:

Parcel ID Number: 32-25-206-003-0000, 32-03-411-044-000, 33-31-108-008-0000, 32-25-411-008-0000, 32-25-210-009-0000, and recorded in the office of Cook County, as Instrument No: 1423304033, on 08/21/2014, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents dated June 12, 2014 with Instrument #1423304034
Description/Additional information: See attached.
Current Beneficiary Address: 411 W Main Street, St. Charles, IL, 60174

Dated this 11/16/2020
Lender: St. Charles Bank & Trust Company, N.A.

By: Lukasz Moryl
Its: Assistant Vice President

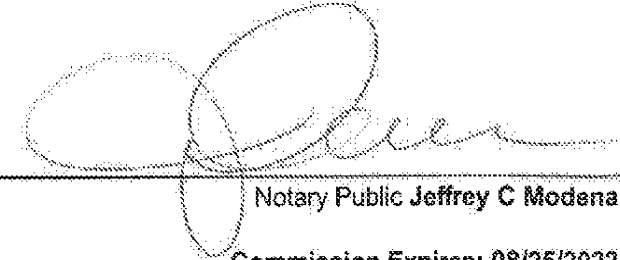
By: William Sargent
Its: Vice President

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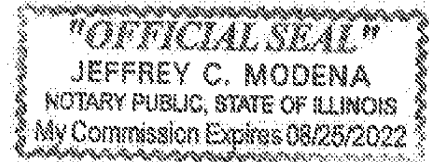
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **St. Charles Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/16/2020 .



Notary Public Jeffrey C Modena
Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

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PARCEL ONE:

LOT 17 IN BLOCK 9 IN SOUTHDALE SUBDIVISION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

LOT 390 IN THE SEVENTH ADDITION TO GLENWOOD GARDENS, BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

LOT 9269 IN INDIAN HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 19, 1970, AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1970 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

PARCEL FOUR:

LOT 83 IN INDIAN HILL SUBDIVISION UNIT NUMBER 2, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094, BOOK 500 OF PLATS, PAGE 4 AND 5 IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL FIVE:

LOT 28 IN BLOCK 11 IN SOUTHDALE SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT NUMBER 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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