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WARRANTY DEED (Illinois)

THIS DEED is made as of the 9 day of November, 2020, by and between

SCOTT B. SILBERSTEIN, A SINGLE PERSON

("Grantor," whether one or more),

and

JOAN GALLAGHER

of 7738 N. Sparidan Rd 2L ("Grantee," whether one or more).

Doc# 2035113018 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/16/2020 12:22 PM PG: 1 OF 5

WITNESSETH, that the Grancer, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00), in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does WARRANT, COVENANT, AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and Size of Illinois known and described as follows, to wit:

PARCEL ONE: UNIT NO. 53 AND UNIT TANDEM 8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEVIEW POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030097477, AS AMENDI D I ROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 ADJECTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL MOIS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFOR ESAID RECORDED AS DOCUMENT NO. 0030097477.

COMMONLY KNOWN AS: 7738 N. SHERIDAN RD, UNIT 21. CHICAGO, IL 60626

PARCEL INDEX NUMBER (PIN): 17-10-214-016-1114 (VOL: 501) 17-10-214-016-1103 (VOL: 501) 11-29-101-033-1014

Together with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainder, rents issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, his heirs and assigns forever.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Covenants, conditions, restrictions of record, public and utility easements, provided that such exceptions do not impair Purchaser's intended use of the Unit of residential purposes, and general real estate taxes for the year 2020 and subsequent years.

S Y P 5

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SC_

INT/

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name to be signed to these presents, this day of, 2020.
duy of
SECTLE SILBERSTEIN
Prepared by: Posenthal Law Group, LLC, 3700 W Devon Ave, Lincolnwood, IL 60712
MAIL TO: Gallagher
MAIL TO: Soan Gallagher 7738 N Sheridan Rd Unit ZL Charago IL 60626
SEND SUBSEQUENT TAX BILLS TC. JOAN GALLAGHER 7738 N. SHERIDAN RD, UNIT 2L, CHICAGO, IL 60626
OR RECORDER'S OFFICE BOX NO
STATE OF (COUNTY OF Lake) SS
COUNTY OF CARE)
t, the undersigned, a Notary Public in and for said County and State, do hereby ertity that SCOTT B. SILBERSTEIN is personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes therein se
forth.
Given under my hand and official seal, this day of November 5, 2020.
Given under my hand and official seal, this day of, 2020.
Notary Public
Notary Public
, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
OFFICIAL SEAL HARLEY B ROSENTHAL
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/24

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Escrow File No.: 751196 UNOFFICIAL COPY

EXHIBIT "A"

PARCEL ONE:

UNIT NO. 53 AND UNIT TANDEM 8, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEVIEW POINTE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030097477, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0030097477.

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DO CONTRACTOR OF THE PARTY OF T	18-Nov-2020	
REAL ESTATE TRANSFER TAX		
	CHICAGO:	2,145.00
	CTA:	858.00
	TOTAL:	3,003.00 *

11-29-101-033-1014 | 20201101664226 | 1-103-027-168

^{*} Total does not include any applicable penalty or interest due.

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Op Op REAL ESTATE TRANSFER TAX

18-Nov-2020





COUNTY: 143.00 **ILLINOIS:** 286.00

TOTAL:

429.00

11-29-101-033-1014

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1-123-597-280