

# UNOFFICIAL COPY

Doc#. 2035116069 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/16/2020 10:40 AM Pg: 1 of 2

PREPARED BY:  
C. R. Hall  
RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A. 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Road, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **SONYA CARTER, AN UNMARRIED WOMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS.** Said mortgage **Dated: 7/24/2009** is recorded in the State of **IL, County of Cook** on **08/06/2009, Document # 0921833141 AMOUNT: \$ 296,915.00** SEE ATTACHED EXHIBIT A

Parcel # 25-03-132-001-0000 Property Address: 9000 SOUTH INDIANA AVENUE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: November 17, 2020

JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:



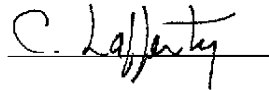
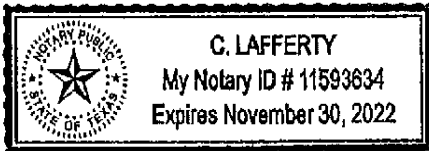
Charles R. Hall, Vice President



CARTER \*20980661\*

State of TX, County of Tarrant

On 11/17/2020, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



Notary public, C. Lafferty  
My Commission Expires: November 30, 2022

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## Exhibit A

PARCEL 1: LOT 99 IN THE CHATHAM CLUB, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1998 AS DOCUMENT NO, 98860318 IN COOK COUNTY, ILLINOIS.

PARCEL 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CHATHAM CLUB HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 1998 AS DOCUMENT NUMBER 08128989.

PIN #: 25-03-132-001-0000

20080661

CMS/AOM/BANASALE/KTOUK847

Cook County, IL