

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2035119063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2020 03:36 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to AJAX MORTGAGE LOAN TRUST 2020-D, MORTGAGE-BACKED SECURITIES, SERIES 2020-D, BY U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, WHOSE ADDRESS IS 9400 SW BEAVERTON-HILLSDALE HWY SUITE 131, BEAVERTON, OR 97005 (503)444-4207, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/29/2004, and made by ANGEL PEDRO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ADVANTAGE MORTGAGE CONSULTING INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/29/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0433420144.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 18 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-26-107-029-0000

Modification: 06/26/2013 INSTR: 1317708134.

Property is commonly known as: 7136 S CENTRAL PARK AVENUE, CHICAGO, IL 60629.

Dated this 18th day of November in the year 2020

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

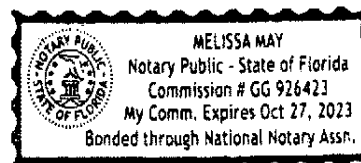
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 18th day of November in the year 2020, by Kostadina Eisele as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Melissa May

MELISSA MAY

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 410551038 2020-RPL2-GA45-SALE DOCR T182011-02:47:20 [C-1] EFRMIL1



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