

# UNOFFICIAL COPY

Doc#: 2035119092 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/16/2020 04:34 PM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
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Prepared By:  
BBVA USA - LD/C SBA Lending  
CAMILA RAMIREZ  
8333 Douglas Ave. 2nd Floor South  
Dallas, TX 75225

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BBVA USA**, does hereby certify that a certain Mortgage, bearing the date **11/12/2010**, made by **Tofovic, LLC** to **Compass Bank** on real property located **Cook County**, in State of Illinois, with the address of **1414 W. Chicago Ave., Unit C1, Chicago, IL, 60642** and further described as:

Parcel ID Number: **17053240661001** and recorded in the office of Cook County, as **Instrument No: 1101431054** on **01/14/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional Information: **See attached Exhibit A.**  
Loan Amount: **\$273,600.00**  
Current Beneficiary Address: **P.O BOX 797808, Dallas, TX, 75379**

Dated this **11/03/2020**

Lender: **BBVA USA**

  
By: **Pam Mitchell**  
Its: **Vice President**

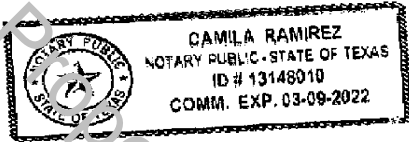
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STATE OF TEXAS, DALLAS COUNTY

On **November 03, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Pam Mitchell, Vice President** of **BBVA USA** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Camila Ramirez*  
Notary Public Camila Ramirez

Commission Expires: 03/09/2022



Property of Cook County Clerk's Office

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## EXHIBIT "A"

UNIT C1 IN THE 1414 WEST CHICAGO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) AND LOT 9 IN O.J. ROSE'S SUBDIVISION OF THE EAST ½ OF BLOCK 28 IN CANAL TRUSTEES' SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0909045109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

17-05 324-052-0006

17-05-324-053-0000

County of Cook County Clerk's Office