

UNOFFICIAL COPY

Doc#: 2035134134 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/16/2020 12:21 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 1952580(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 3/27/2015, and executed by **GIHARDJO LUGITO AND YEE LOOI NG, HUSBAND AND WIFE**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 4/3/2015, in Book N/A, Page N/A, Document No. 1509356115, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: UNIT NO. 2170 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION IN THE NORTHWEST 114 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003 AS DOCUMENT NO 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 11-18-117-014-1156

Commonly known as 1720 MAPLE AVE #2170, EVANSTON IL 60201

(see next page for signatures and notary acknowledgment)

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DATED: 11/17/2020

FIRST NORTHERN CREDIT UNION

Loan # 21822580

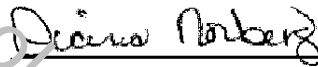
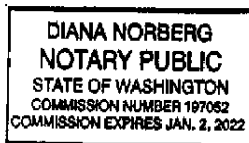
BY: 

 Brian Thompson, Vice President, Authorized Signor
 for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
 County of Spokane)

On 11/17/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

_____
NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name:

Diana Norberg

My commission expire

1/2/2022