UNOFFICIAL CC

Doc#. 2035135144 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/16/2020 11:29 AM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Stephanie J Davis

10011 S. Centennial Parkway #340

Sandy, UT 84070 240334-09302042,7)E



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, The Huntington National Bank s/b/m to FirstMerit Bank, N. A., hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: The Huntington National Park s/b/m to FirstMerit Bank, N.A.

Original Mortgagor: Christopher M Tomes a single parson

Recorded in Cook County, Illinois, on 9/18/2015 as Inst. 1526155013

Date of Mortgage: 08/28/2015

Property Address: 2025 W Ohio St 2nd Fl. Chicago IL 60612

Legal Description: See attached Exhibit A

PIN#: 17-07-121-015-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

11/17/2020

The Huntington National Bank s/b/m to FirstMerit Bank, N.A.

Clort's Office Lori Whitehead, Authorized Agent for First American Title Insurance Company

by Power of Attorney dated 12/26/2018

State of UT

County of Salt Lake

7

This instrument was acknowledged and executed before me this 11/17/2020 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of The Huntington National Bank s/b/m to FirstMerit Bank, N.A., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

Don

STEPHANIE J. DAVIS NOTARY PUBLIC - STATE OF UTAH My Comm. Exp. 01/31/2024 Commission #710345

UNOFFICIAL COPY

EXHIBIT A

LOT 11 (EXCEPT THE SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) IN J.W. COCHRAN'S SUBDIVISION OF PART OF BLOCK 21 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF COCHRAN S SUBDIVISION RECORDED DECEMBER 8, 1859 AS DOCUMENT 26694 IN BOOK 150 OF MAPS, PAGE 67, IN COCK COUNTY, ILLINOIS.