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When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2035206009 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 09:24 AM Pg: 1 of 2

Loan Number 7672199584

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH M. RODGERS AND LINDA M. RODGERS** to **JPMORGA?** CHASE BANK, N.A. bearing the date 11/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of 1/10 pis, in **Document # 1833419204**.

The above described Mortgage is, wit', the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS, TO WIT: LOT 836 IN BRICKMAN MANOR FIRST ADDITION UNIT NO.7, BEING A SUBDIVISION IN THE EAST 1/2, OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSH'P 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-26-413-010-0000

Property is commonly known as: 1603 E CEDAR LN, MT FROSPECT, IL 60056-1517.

Dated this 18th day of November in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2035206009 Page: 2 of 2

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Loan Number 7672199584

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lake J/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS7 418194630 DOCR T182011-02:21:11 [C-2] ERCNIL1



