

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sanket Sathvara
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2035206143 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2020 02:15 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanket Sathvara

Lender ID: **M25**
Loan #: **1466869350**
Investor Loan #: **M25**
MIN: **10019639902420072**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PETER A MARTINO AND DONNA M MARTINO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 05/15/2020 Recorded: 07/14/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2019613115
Loan Amount: **\$305000.00**

Legal Description: LOT 76 IN THE ESTATES OF DEER CROSSING UNIT TWO BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1993 AS DOCUMENT 93-143138, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **06-09-201-018**

County: Cook County, State of Illinois

Property Address: 5292 ELLIOTT DR, HOFFMAN ESTATES, IL 60192

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/19/2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **JEFFREY HODAL**

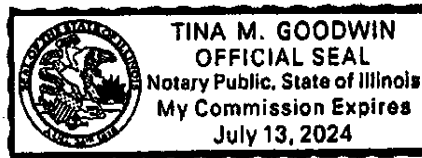
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF Lake } s.s.

On 11/19/2020, before me, **Tina M Goodwin**, Notary Public, personally appeared **JEFFREY HODAL**, VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tina M Goodwin**
My Commission Expires: **07/13/2024**

Drafted By: **Sanket Sabhara**

Property of Cook County Clerk's Office