## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2035212055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 12:04 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSUS NOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS INDENTULE TRUSTEE ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2020-D, MORTGAGE B/CKED SECURITIES, SERIES 2020-D, WHOSE ADDRESS IS 9400 SW BEAVERTON-HILLSDALE HWY SUITE 131, BEAVERTON, OR 97005 (503)444-4207, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/27/2006, and made by IAMES A BENJAMIN AND MEAGHAN M BENJAMIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR FREEDOM HOME MORTGAGE CORPORATION, ITS SUCCESSOPS AND ASSIGNS and recorded 02/13/2007 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Docume at 1 0704433270**.

Upon the property situated in said State and County as 1 or 2 fully described in said Mortgage or herein to wit:

THE SOUTH 1/2 OF LOT 20 IN BLOCK 2 IN E.L. STURMAN'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-31-122-030-0000

Property is commonly known as: 2114 W SHAKESPEARE AVE, CH.CAGO, IL 60647. My Clork

Dated this 18th day of November in the year 2020 NATIONSTAR MÖRTGAGE LLC D/B/A MR. COOPER

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 18th day of November in the year 2020, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2023** 

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 410570076 2020-RPL2-GA45-SALE DOCR T182011-02:47:10 [C-1] EFRMIL1



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