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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc# 2035213076 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/17/2020 12:31 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

JASON CHAYSONG LOV
38 SOUTH JOSEPHINE COURT
DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE

Loan Number: 2320110197
MERS MIN: 100017022201101971 MERS Phone: (888) 679-6377
Property Address: 38 SOUTH JOSEPHINE COURT, DES PLAINES, IL 60016
Parcel Number: 08-13-202-026-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 10/26/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$130,000.00 secured by the mortgage dated 12/10/2010 and executed by JASON CHAYSONG LOV AND MOUV LANG LOV, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 12/23/2010 as Instrument No. 1035742068, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran*
Brittney Duran, Assistant Secretary

October 27, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

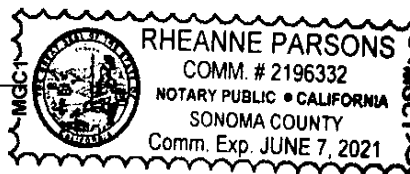
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 10/27/2020 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2021



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Property Address: 38 SOUTH JOSEPHINE COURT
DES PLAINES, IL 60016

EXHIBIT "A"
LEGAL DESCRIPTION

APN# 08-13-202-026-0000

STREET ADDRESS: 38 SOUTH JOSEPHINE COURT
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 08-13-202-026-0000

LEGAL DESCRIPTION:

LOT 18 IN WELLER CREEK SUB, BEING A RESUB OF PART OF LOT 1 IN OWNER'S
SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office