## **UNOFFICIAL COPY**

Doc#. 2035217057 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 10:04 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0600889885

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LINDA ENWIYA AND ASHOUR ENWIYA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSE, ITS SUCCESSORS AND ASSIGNS bearing the date 04/11/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0811240226.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 09-14-206-070-0000

Property is commonly known as: 8018 W LYONS STRIET, NILES, IL 60714.

Dated this 18th day of November in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND A SIGNS

DROSSWOG DIANA ROSSWOG VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 417761269 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100133700031204822 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182011-02:02:36 [C-3] ERCNIL1





\*D0063881658\*

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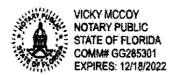
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Loan Number 0600889885

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2020, by Diana Rosswog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 417761269 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100133700031204822 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182011-02:02:36 [C-3] ERCNIL1

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#### 'EXHIBIT A'

THE EAST 26 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAIO LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4 TO A POINT ON THE WEST LINE OF SAID LOT 4, WHICH IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THE NORTH 20 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE OF LOT 4 (EXCEPT THE EAST 36 FEET THEREOF AS MEASURED ALONG THE NORTH LINE OF LOT 4) THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE EAST LINE OF LOT FOUR AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINE DRAWN PARALLEL WITH NORTH LINE OF LOT 4. ALL IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH RANGE 12, 22 ST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUQUST 4, 1960 AS DOCUMENT NO. 1935472 IN COOK COUNTY, ILLINOIS.



\*417761269\*

