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Doc#: 2035217004 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/17/2020 09:10 AM Pg: 1 of 3

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LIEN SOLUTIONS
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GLENDALE, CA 91209-9071
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Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
KELLY CHRISTOPHER
9700 W. Higgins Road
Rosemont, IL60015

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

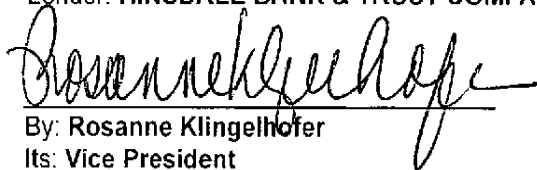
Know all men by these presents, that **HINSDALE BANK & TRUST COMPANY**, does hereby certify that a certain Mortgage, bearing the date **08/19/2014**, made by **TESSA J. PORTER, UNMARRIED WOMAN** to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.** on real property located **Cook County**, in State of Illinois, with the address of **7753 VAN BUREN ST, UNIT 205, FOREST PARK, IL, 60130** and further described as:

Parcel ID Number: **15-13-109-050-1005**, and recorded in the office of **Cook County**, as **Instrument No: 1426210030**, on **09/19/2014**, is fully paid, satisfied, or otherwise discharged.

ASSIGNMENT OF MORTGAGE recorded on **12/10/2014** in **Cook County, IL** under **Doc# 1434428008**
Description/Additional information: See attached LEGAL DESCRIPTION
Current Beneficiary Address: 25 E. FIRST STREET, HINSDALE, IL, 60521

Dated this **11/12/2020**

Lender: **HINSDALE BANK & TRUST COMPANY**


By: **Rosanne Klingelhofer**
Its: **Vice President**

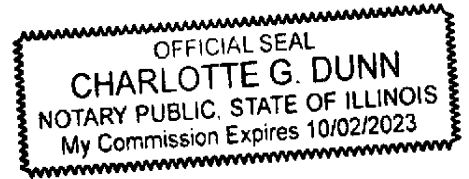
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STATE OF ILLINOIS, KANE COUNTY

On **November 12, 2020** before me, the undersigned, a notary public in and for said state, personally appeared **Rosanne Klingelhofer, Vice President of HINSDALE BANK & TRUST COMPANY** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **CHARLOTTE G DUNN**

Commission Expires: 10/02/2023



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 205 IN THE RESIDENCES AT THE GROVE MIDRISE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THAT PART OF LOT 1, IN THE RESIDENCES AT THE GROVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RNGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 2005 AS DOCUMENT NUMBER 0536203040, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0626545035 TO THE; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS FROM PARCEL 1 TO THE PUBLIC STREETS AND ROADS, OVER AND ACROSS THE ROADS, DRIVEWAYS AND WALKWAYS LOCATED ON THE COMMUNITY AREA AS DEFINED IN ARTICLES I AND II OF THE COMMUNITY DECLARATION FOR THE RESIDENCES AT THE GROVE RECORDED JUNE 8, 2006 AS DOCUMENT NUMBER 0615932017 AND SUPPLEMENT NO. 1 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0617334013 AND SUPPLEMENT NO. 2 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0620632060 AND SUPPLEMENT NO. 3 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0622939055 AND SUPPLEMENT NO. 4 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0626545034 AND SUPPLEMENT NO. 5 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0628618040 AND SUPPLEMENT NO. 6 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0631217000 AND AS DOCUMENT NUMBER 0631217001 AND SUPPLEMENT NO. 7 TO THE COMMUNITY DECLARATION RECORDED AS DOCUMENT NUMBER 0633513065 AND THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-87, A LIMITED COMMON ELEMENT AND THE RIGHT TO THE USE OF STORAGE AREA S87-G, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO TIME.