## JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2035228093 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 12:08 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to J.P. MORGAN MORTGAGE ACQUISITION CORP., WHOSE ADDRESS IS 383 MADISON AVENUE, NEW YORK, NY 10179, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/21/2002, and made by **CLORYDINE MCGEE** to **HOMESIDE LENDING, INC.** and recorded 03/19/2002 in the records of the Percorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0020307821</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 40 AND 41 IN BLOCK 2 IN LAR /EY HIGHLANDS, BEING A RESUBDIVISION OF M, FLAHERTY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-20-204-027-0000

Property is commonly known as: 15912 WOODBRIDGE AVENUE, HARVEY, IL 60426.

Dated this 18th day of November in the year 2020 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

KOSTADINA EISELE

VICE PRESIDENT

JUNE C/E All persons whose signatures appear above are employed by NTC, have qualified authority the ign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online rotarization on this 18th day of November in the year 2020, by Kostadina Eisele as VICE PRESIDENT of NATIONSTAR MORICAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/27/2023** 

MELISSA MAY Notary Public - State of Florida Commission # GG 926423 My Comm. Expires Oct 27, 2023 Bonded through National Notary Assn.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 410569905 2020-RPL2-JP6-SALE DOCR T182011-02:47:09 [C-1] EFRMIL1

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