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Doc#. 2035234037 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 11:05 AM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1356516888

SATISFACTION OF MORTGAGE

The undersigned declares ha' it is the present lienholder of a Mortgage made by MATTHEW A. KOLARIK AND REBECCA A. KOLARIK to JPMORGAN' CHASE BANK, N.A. bearing the date 04/03/2020 and recorded in the Office of the Recorder of COOK County, in the State of 1'150 pis, in Document # 2020916063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 58 IN BLOCK 37 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/A OF THE SOUTH EAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-19-410-011-0000

Property is commonly known as: 1929 W NEWPORT AVF, CHICAGO, IL 60657.

Dated this 18th day of November in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 1356516888

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 18th day of November in the year 2020, by Tracy Rogers as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/0023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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