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Doc#. 2035235086 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 11:58 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9000737524

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 31-17-115-005-00 03

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to TIAA, FSB located at 301 WEST BAY STREET, JACKSONVILLE, Ft. 32202 Assignee, its successors and assigns, that certain Real Estate Mortgage dated APRIL 17, 2009, executed by DANIEL M. O'DO', NELL AND YVETTE HILL-O'DONNELL, HUSBAND AND WIFE AS THEIR INTEREST MAY APPEAR, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 27, 2009 as Document/Instrument No. 0914735130 in the Office of the Recorder of Deeds for COOK (A) County, State of ICLINOIS.

LEGAL DESCRIPTION: LOT 96 IN MICHAEL JOHN MANOR, UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 233 CHURN RD, MATTESON, IL 60443

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real est te Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NO 'EMBER 09, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

atie Olson

KAŤIE OLSŎŇ. VICE PRESIDENA

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 09, 2020, before me, ADDISON RICE, personally appeared KATIE OLSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Page 1 of 1

ADDISON RICE (COMMISSION EXP. 06/15/2024) **NOTARY PUBLIC**

ADDISON RICE Notary Public - State of Idaho Commission Number 20181118 Commission Expires Jun 15, 2024

TI8031820IM - AM - IL MIN: 100052550255271503

MERS PHONE: 1-888-679-6377