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Karen A. Yarbrough Cook County Clerk

Date: 12/17/2020 12:20 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0440663309

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 22-31-305-005-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELFCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 07, 2019 executed by GARRETT BERGESON AND JAMIE BERGESON, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC F. F.GISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 28, 2019 as Instrument No. 193015 5014 in the Office of the Recorder of Deeds for COOK (A) County.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, ILLINOIS TO WIT: LOT THIRTY SIX (36) IN BIG RUN ACRES UNIT TWO (2), A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1989 AS DOCUMENT NUMBER 3824703, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 16 LONGWOOD WAY, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMELR 18, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS

ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

) ss.

On NOVEMBER 18, 2020, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)

**NOTARY PUBLIC** 

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

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MERS PHONE: 1-888-679-6377