

UNOFFICIAL COPY

Doc#. 2035340164 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2020 03:26 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Seth Suida
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6300

DISCHARGE OF MORTGAGE

Loan Number: 3508926731

That a certain mortgage in the original principal amount of \$60,000.00, executed by STEVEN C MCCARTHY, AN UNMARRIED PERSON to Charles Schwab Bank, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated November 6, 2008 and recorded November 20, 2008 in Document No. 0832513006, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-13-301-023-0000 Commonly known as: 848 East Babcock Dr Palatine IL, 60074

SEE ATTACHED LEGAL DESCRIPTION

Dated this November 19, 2020

SIGNED:



Charles Schwab Bank
By: Jacob Akers
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On November 19, 2020, before me, Andrew Curd, the above signed officer, Jacob Akers, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, .



Notary Public, State of Michigan, County Of OAKLAND
My Commission Expires: October 19, 2026
Acting in the County of Wayne

ANDREW CURD NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 19, 2026 Acting in the County of Wayne
--

q03308926731 0942 002 0101

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 23 IN BLOCK 31 IN WINSTON PARK NORTH WEST UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office

