# **UNOFFICIAL COPY**

Doc#. 2035341219 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/18/2020 04:17 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 13-35-212-025-1008



### RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real end, described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 11, 2018 executed by RONALD E SINSLEY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JULY 02, 2018 as Instantent No. 1818349305 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3561 W LYNDALE ST APT 3E, CHIC/GO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 17, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGACE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIO EP GUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On NOVEMBER 17, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS AT COPNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of executed the instrument.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> BROBERSON y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20201105 BA8050117IM - LR - IL



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# **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated November 17, 2020

BA8050117IM-510388200-SINSLEY

#### **LEGAL DESCRIPTION**

PARCEL 1: UNIT 3E IN 3561 WEST LYNDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 202 AND 203 IN THE SUBDIVISION OF THE NORTH ONE-HALF OF THE WEST 1/3 OF THE NORTHEAST ONE-QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0328144164, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

SUBJECT, HOWEVER, NO THE GENERAL TAXES FOR THE YEAR OF 2011 AND THEREAFTER, AND ALL COVENANTS, RESTRICTIONS, AND CONDITIONS OF RECORD, APPLICABLE ZONING LAWS, ORDINANCES, AND OTHER GOVERNMENTAL PEGULATIONS.