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Recording Requested by:
UnionBanCal Mortgage Corp.

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186



Doc# 2035304045 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/18/2020 03:40 PM PG: 1 OF 3

Property of Clerk's Office

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #8940490 SALEEM COOK, County, Illinois
MIN #100820997804588179 SIS# 1-288-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by SARGON SALEEM AND EDWINA FANANO; HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOAN, INC., IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 05/02/2018 Recorded: 05/04/2018 as instrument No.:1812416027, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 03-03-301-142-0000

Property Address: 852 COLONIAL DRIVE APT A, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 9-22-20

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On 9.14.20

By: 
Julie Jojic, Assistant Secretary


Certificate of Acknowledgment

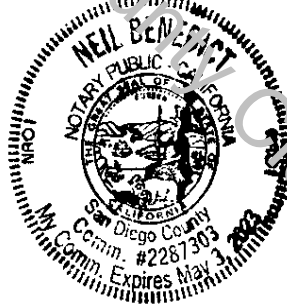
State of California
County of San Diego

On 9.14.20, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: NEIL BENEDICT UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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ALTA COMMITMENT 2006

File No. AT180220
Associated File No:

EXHIBIT A

PARCEL 1:

THAT PART OF LOT 13 LYING SOUTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID WESTERLY LINE, 50.62 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WESTERLY 10.0 FEET, AS MEASURED ALONG THE NORTHERLY LINE, OF THE NORTHERLY 28.0 FEET, AS MEASURED ALONG THE WESTERLY LINE OF THAT PART OF LOT 13 LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, FROM A POINT ON SAID ANGLES TO THE WESTERLY 50.62 FEET NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, IN COLONIAL HILLS AFORESAID, IN COOK COUNTY, ILLINOIS.

Address of Property:
852 COLONIAL DR UNIT A
WHEELING, IL 60090

Parcel ID Number: 03-03-301-142-0000