

# UNOFFICIAL COPY

RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199



Doc# 2035304001 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY CLERK  
DATE: 12/18/2020 09:20 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
NANCY A POLICK  
THOMAS A POLICK JR.  
6754 N. WILDWOOD  
CHICAGO, IL 60646

## SATISFACTION OF MORTGAGE

Loan Number: 4719100006  
MERS MIN: 100017947191000067 MERS Phone: (888) 679-6377  
Property Address: 4051 W MONROE STREET, CHICAGO, IL 60624  
Parcel Number: 16152070450000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/11/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$150,000.00 secured by the mortgage dated 11/6/2009 and executed by NANCY A POLICK AND THOMAS A POLICK JR, WIFE AND HUSBAND Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 11/12/2009 as Instrument No. 0931650025, in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

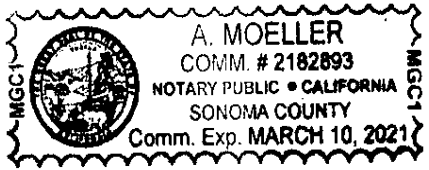
By: *Brittney Duran*  
Brittney Duran, Assistant Secretary

August 12, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA  
On 8/12/2020 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 3/10/2021



S Y  
P 2  
S X  
M Yes  
SC X  
E NO  
INT AB

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Property Address: 4051 W MONROE STREET  
CHICAGO, IL 60624

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

APN# 16-15-207-048-0000

The land referred to in this Commitment is described as follows:

LOT 21 IN BLOCK 4 IN WILLIAM M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-15-207-048-0000

COMMONLY KNOWN AS: 4051 W. MONROE STREET, CHICAGO, IL 60624

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