

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 2035310065 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/18/2020 12:59 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947



RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:** ** 815 "GUZMAN-SIGALA" Lender ID:AYF Cook, Illinois
MIN #: 100073000855876579 SIS #: 1-818-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSOR AND/OR ASSIGNS holder of a certain mortgage, made and executed by GALDINA GUZMAN-SIGALA AND ROBERTO SIGALA, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/09/2012 Recorded: 08/09/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1224119103, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT IN KRISTIN'S ADDITION TO BRAYTON FARMS, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-26-113-020-0000
Property Address: 3728 W 121ST ST, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION ITS SUCCESSOR AND/OR ASSIGNS
On November 19th, 2020

By: _____
MOHAMED S. HAMEED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas
COUNTY OF Denton

On November 19th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921360



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office